

Qālati l-malā'ika „Subḥānak“.
Lā 'ilma lanā illā mā 'allamtana

Fa ṣadīqaka l-lathī tamḍī awqātaka ma'ahu yajib an yakūna 'abdan ṣālihan. Fa b-bḥaṭ 'an 'abdin ṣālihin wa ta'akkad annahu 'abdan yuḥibbuhu l-llāh, fa man aḥabba 'abdan maḥbūban li-llāh aḥabbahu l-llāh. Hāthihi qā'idatun lā tatagħayyar.

wa man aḥabba 'abdan lā yuḥibbuhu l-llāh lam yuḥibbuhu l-llāh, wa man lā yuḥibbu 'abdan lā yuḥibbuhu l-llāh, aḥabbahu l-llāh. Allāhu lā yuḥibbu aḥadan yuḥibbu 'abdin għayra maḥbūbin mina l-llāh.

Wa hātha yaḥmīka ṭulu 'umrika mina l-makhāṭir. Yumkinuka an taḥyā ḥayatan ṭayibatan f i d-du-nyā wal ākhira. Faqaṭ aḥibb man aḥabba l-llāh. Wa ṭab'an hunāka kathīrun mina l-'ibādi l-lathīna yuḥibbuhumu l-llāh. Huwa aktharu ḥubban li n-nabiyy. Wa yaqūlūna: „Hubbu n-nabiyy wājibun.“

Yumkinu an taṣila ilā ḥubbi l-llāhi 'an ṭarīqi n-nabiyy ﷺ.

Wa kullu man ra'āhu ﷺ lam yastaṭi' an yufāriqah. Limātha? – La'annah kāna yumaththilu ḥubba l-llāh, wa hātha l-ḥubbu l-lathī 'indah. A'ṭāhu l-llāhu ḥubban min ḥubbih, a'ṭāhu thālika mubāsharatan bidūni wāsiṭa.

Ibḥaṭ 'an 'abdin maḥbūbin mina l-llāh wa sir ma'ah, wa lā tuḥibbu aḥadan lā yuḥibbuhu l-llāh. Wa hiya nuqṭatun: lā budda an yahtamma bihā, man ya'mal f i ḥayātin ṭawīla. – ṭab'an hāthihi ashyā'un lā yudarissūnaha f i l-madāris awi l-jāmi'āt. Wa lākinnaha ahammu shay'in f i l-ḥayāh!

Audhu billahi ... „Qalu subhanaka la `ilma lana illa ma `allamtana, innaka anta l-`Alimu l-Hakim“ (2:32)
“They said: ‘Glory be to You. We have no knowledge, except what you have taught us. Verily, it is You, the All-Knower, the All-Wise.’”

„Subhanaka,“ said the angels, “You are Subhan.”
We don't know anything, whatever You teach we know that. We can't know what you don't teach.

So, your friend that you spend time with should be a good servant of Allah. Find a good servant, make sure he is a servant whom Allah loves, because whoever loves a beloved servant of Allah, Allah loves him. This is a rule, never changes.

Whoever loves a servant whom Allah doesn't love, Allah doesn't love him either. Who does not love a servant Allah doesn't love, Allah loves him. Allah doesn't love someone who loves a servant not loved by Allah.

Look, this protects you from any kind of danger all your life. You may have a good life here and hereafter. Just one issue. Love the one Allah loves. Of course there are many servants, whom Allah loves. He loves our Prophet the most. That's why they said, „Hubbu n-Nabi wājibun.”

You can reach the love of Allah through the Prophet ﷺ.

Anyone who saw him ﷺ they couldn't leave him. Why? He represents the love of Allah, that love he has. Allah gave him that love from His love. He gave it directly, without any means.

Find a beloved servant of Allah and walk with him, don't ever love someone Allah doesn't love. It is terrible. This is an important point to pay attention for those who hope to live a long life. They don't teach such things at school, university, college, of course. „No need,“ they say. Nevertheless, this is the most necessary thing in life.